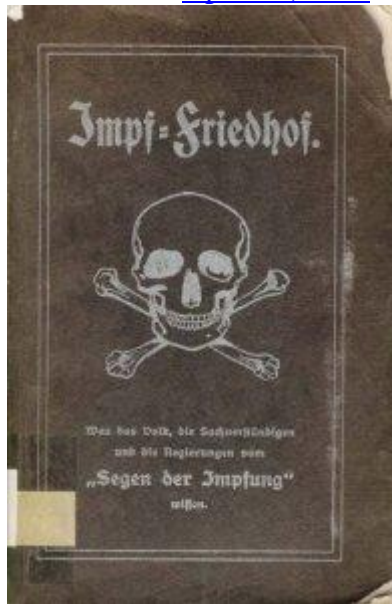


Source: <https://germanenherz.wordpress.com/2022/04/16/buch-impf-friedhof-von-hugo-wegener-1912-und-ein-paar-ergaenzungen-zum-thema-von-meinem-blog/>

Book Impf-Friedhof by Hugo Wegener 1912 and a few additions to the topic from my blog

Published on [April 16, 2022](#)



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What the people, the experts and the governments know about the "blessing of vaccination".

Unchanged reprint of the 1912 edition (Fraktur font). Vaccination cemetery: what the people, the experts and the governments know about the "blessing of vaccination" / 1, With more than 36,000 vaccination injuries and 139 illustrations. Hugo Wegener documents vaccination injuries at the turn of the century based on thousands of individual fates. Quotes from the book: "Bavaria: Of the 30,742 smallpox patients in 1871, 29,429 were vaccinated. Bavaria has had compulsory vaccination since 1809." "England had 14,244 smallpox deaths between 1857 and 1860, 20,059 smallpox deaths between 1863 and 1865, and 44,840 smallpox deaths during the period of strictest vaccination in 1870 and 1872."

Then and now

The parallels between the discussions of that time and today are striking: And then, as now, politicians want to solve the issue once and for all by law. It is therefore worth looking at the consequences of the Reich Vaccination Law of 1874.

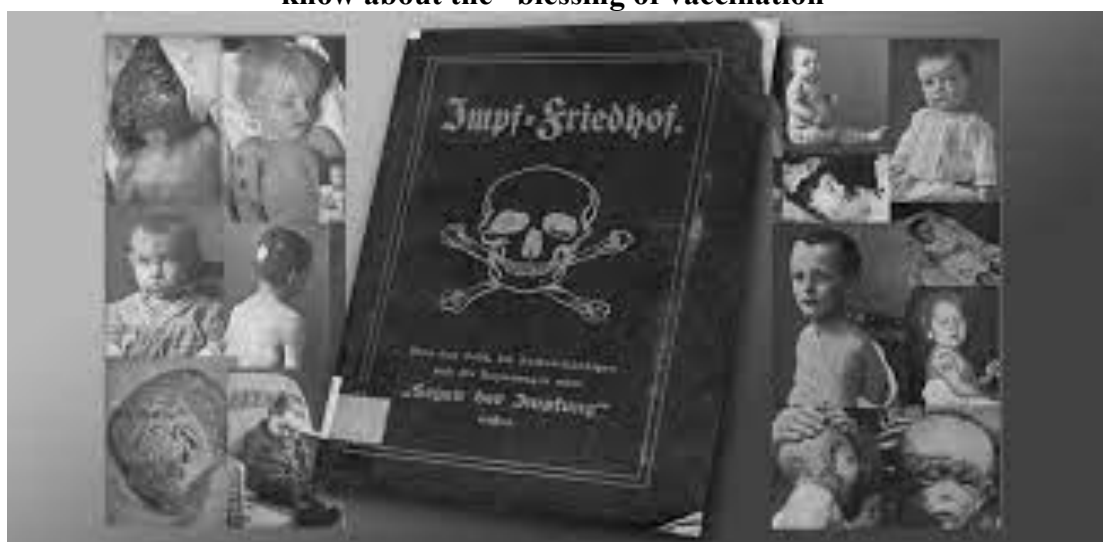
In the 19th century, smallpox (variola) claimed thousands of victims every year in the countries of the German Confederation. In the last major smallpox epidemic in Germany in 1870 and 1873, with more than 400,000 cases, 181,000 people died. In some federal states and in the military,

there was already an obligation to be vaccinated against smallpox, which could be punishable under certain circumstances, for example in Prussian provinces or in the Grand Duchy of Saxony. In the event of epidemics in particular, the authorities had the power to carry out "compulsory vaccinations". However, the laws and regulations of the individual states varied greatly in detail.

The Reich Vaccination Law of 1874, signed by Chancellor Otto von Bismarck, aimed to standardize the regulations. Every child was to be vaccinated against smallpox by the time they reached their second year, "unless they have survived the natural smallpox according to a medical certificate" and: "every pupil at a public school or a private school... within the year in which the pupil turns twelve..." This is because vaccination, which is not standardized by today's standards, did not always prevent smallpox for life. It must be mentioned that at that time neither the cause of real smallpox nor the difference between it and chickenpox was known.

It was therefore the responsibility of the school principals to check that the children had been vaccinated, and missed vaccinations had to be reported to the authorities. Violations could be punished with a fine of up to 50 marks or three days in detention. School principals or doctors who did not fulfill their duties paid fines of up to 100 marks - almost the monthly salary of a middle-ranking civil servant.

**Excerpt from the book Vaccination Cemetery
What the people, the experts and the governments
know about the "blessing of vaccination"**



[First volume with more than 36,000 vaccination injuries and 139 illustrations](#)

Frankfurt Offenbach – August 17, 1912 – Hugo Wegener

"The doctor's experience suggests that vaccine-related diseases occur in isolation and in groups much more frequently than is usually assumed.

Nor can the general practitioner be blamed for being very sparing in publishing such incidents, which are highly undesirable and embarrassing to him and which would unnecessarily alarm the public.

But this should not prevent us from noting that abnormal and pathological phenomena are frequent accompaniments to vaccination." Vaccination doctor Dr. med. Fürst

Introduction

Eliminate the many tears of children.

Long periods of rain are harmful to the flowers. Jean Paul.

"It is a hopeless thought that there can still be men at this moment who are playing with the fate of the people. They will one day be cursed for having played a reckless game with the people's rights, with those rights that they promised to uphold when they were elected." This is what Minna Cauer said in issue 4 of the Women's Movement on February 15, 1912.

It is truly a hopeless thought when one sees and has to watch how the laws created by the people, i.e. the people's representatives, approved by the government, signed by the Emperor and Chancellor, are completely disregarded and remain ignored, how a government suffering from a sense of arrogance makes arbitrariness the guiding star of its actions, how the current representatives of the people watch this reprehensible, disgraceful game with composure, allow themselves and the people to be treated with everything, and how the ruling caste of dogma, the clinicians, or, as they are also called, the state or orthodox doctors, do not even want to have old dogmas and untenable laws examined and consider all means to be permissible to thwart this. This thought is all the more hopeless because there is currently no law in this matter; the prospect of obtaining such a law is extremely small, if not zero, and only one means helps here:

the violent liberation of the people through their own strength.

However small this one hope is, it is still what allows me to persevere in the difficult struggle, what allows me to fight shoulder to shoulder with my hard-pressed comrades. The hope that the noble part of the medical profession - not counting the small group already on our side - would finally take the lead in this fight for our people's rights, for the recognition of our laws, and win for the entire profession the honor and glory that strictly speaking belonged to it - that hope has long since vanished.

The medical profession as such has long since lost out in this sacred fight for human rights and respect for human beings, for human freedom and - children's health. Contempt for them as long as they stand by and watch and demand that defenceless infants be snatched away from their parents, who believe in ideals and assume that they are righteous and legal, by police in order to poison their blood, which must result in disease if it is to work properly, leaving the parents inferior, damaged, even eliminated from life, without feeling responsible for it. And this is against the will of the parents, against the law and the constitution, and although all those who have been vaccinated are, according to their theory, already protected against smallpox, and could therefore never be in danger from unvaccinated small children - if this theory were true.

But that's it. It is not the truth, it is delusion, it is lies and deception. Every year thousands of happy children's hearts, laughing children's voices and jubilant mothers' joys are sacrificed to this monstrous dogma. Is there anything more insane? Is there anything more criminal? The medical profession as a whole is complicit in this, because it does not stand up and declare: "As long as compulsion is not included in the law, we declare ourselves against the compulsory vaccinations

that have now become common practice. This should be done in accordance with the law of 1874, according to which everyone is called upon to be vaccinated, can refrain from doing so at their own risk and pay a one-off fine. Compulsory vaccination is a disgraceful act for every doctor, for the entire profession." The Prussian constitution states: "Science and its teaching are free." Almost 100 years ago, the outstanding and famous personal physician to the King of Prussia, Professor of Pathology and Therapy at the University of Berlin, State Councillor and Senior Medical Councillor Dr. Hufeland expressed it with the words:

"Freedom of thought - freedom of science, this is our highest palladium and must remain so if we are to make progress! No kind of despotism, no autocracy, no pressure of forced belief. Even the government must not intervene in scientific subjects, neither by hindering nor by exclusively favoring one opinion. Because both, as experience shows, have always only harmed science. Only testing through experience, through discussion and counter-discussion, through continuous, frank investigation; therefore only time can and will surely separate the true from the false, the useful from the useless!"

In these words lies nobility, lies true medical spirit.

How run down, how degenerate and brutalized must the ranks of the medical profession look today if one considers the results of the last few years in relation to the smallpox vaccination alone! Today the Grand Inquisitor has the floor, the conceited, bloated, power-swollen know-it-all and infallible autocrat, or with a short, characteristic work appropriate to the present time: The Kirchner System. In this system, which future centuries will brand and curse, I do not include all doctors, as I am often accused of doing in writing and orally, no, only those who cannot, do not want to or do not want to make Hufeland's sentence their own, I mean all - police-helmeted forced doctors. Their time will come too, that is, the time when they will have played out and when true friends of humanity will restore honor to the profession. A people longing for freedom and stiff-necked will eliminate these slave princes.

"Grant, Jupiter, that the Germans may recognize their own strengths; grant that they may tackle higher things with their zeal and they will not be men but gods! So said Giordano Bruno and I ask, as did Johann Gottlieb Fichte a little more than 100 years ago:

"Have you ever commanded your soul with a strong "I will!" and, despite all sensual stimulations, despite all obstacles, after years of struggle, presented the result and said: "Here it is"? Do you feel capable of saying to the despot's face: "You can kill me, but you cannot change my mind!" Have you?? - If you cannot do that, then depart from this place, it is holy to you."

"We reject the privilege of a single class to want to be the guardian and creator of the truth! We reject the idea that certain formulations and dogmas can be found by some councils or authorities for all time, which may not be shaken again afterwards," says Friedrich Naumann.

Yes, when you know this and acknowledge such outbursts, saturated with idealism for humanity, for the people, for your people, every week, every day, you have to experience such brutality, crimes against the law, or, to put it mildly, such distortions of the law, such coercion of dogma, such imposition of truths by police force, when you see and experience that the people are handed over without rights and defenseless to the arbitrary will of these official robber barons who live off their taxes and their work pennies, then you are gripped by complete anger and you could

almost agree with Professor Benedikt, who gave up the debate about the criminal skull only because it so often met with not the slightest opposition in medical circles:

"Since the enactment of the Vaccination Act, only 2 cases of syphilis resulting from vaccination have been detected in Germany, with a total of 19 cases of illness, and even if a total of 100 cases with a total of 1000 cases of illness (only syphilis resulting from vaccination) had been detected, this number would be very low."

(Under such conditions, however, the vaccination is harmless; especially if the development of syphilis as a result of the vaccination is limited to the poorer and not to the upper classes of the population!)

"It is to be feared that the introduction of the obligation to pay compensation would result in a much greater number of cases of vaccine damage. Attempts to exploit the vaccine in order to obtain a small pension would become extremely common. (Why does this not apply to compensation for railway accidents and all industrial or other accidents where there is not even any compulsion to commit the act in the course of which the accident occurred?) The authorities would have enormous difficulties in investigating (and denying) all individual cases and some unscrupulous parents would be tempted to cause vaccine damage by mistreating vaccination centres in order to obtain compensation."

Unfeeling, coldly calculating, crude and -. One should relate such a statement to the misery contained in this book.

"What despairing looks, what death-distorted faces have I seen – what wild lamentations and curses and pleadings have I heard!

It often hurt me so much that I cried out. And yet it hurt less than I actually have the capacity for compassion. You would think that if you were moved by compassion at the sight of an isolated case of suffering, then a thousandfold suffering would also inspire compassion a thousand times stronger. But the opposite happens: the masses numb you. You cannot feel so much pity for one person when you see 999 people just as unhappy around him. But even if you do not have the ability to feel beyond a certain level of compassion, you can still think and calculate that there is an inconceivable amount of misery."

From: "Lay Down Your Arms"
by Berta von Suttner

Yes, if you take the Kirchner system into account! This system, which has no department in its brain cells (assuming it has any) with the help of which it could calculate and think up inconceivable amounts and values of misery, is widespread, more widespread than many people suspect. How else would Lieutenant Captain Paasche, who has traveled the world, be able to claim that "doctors in particular are an international society of sinners?" And in league with these doctors are the state, the governments, the authorities! They have been complicit with the doctors for more than 100 years in all this horrific misery, in all these crimes and rapes.

Berta von Suttner is tender, far too tender and far too compassionately regretful when she says: "Oh, this bureaucratic wisdom! So dry, so learned, so matter-of-fact, so dripping with wisdom

and so - bottomlessly stupid." No, it is worse than stupidity! The pronouncement of the Higher Administrative Court: "Precisely because coercion is not specifically prohibited by law, that is why we carry it out," is part of a larger, more comprehensive calculation. Where are the legal experts, judges and lawyers who have taken a stand against it? I have not found them. So far I have only found one, our Dr. jur. Spohr in Giessen. These are the signs of the saddest degeneration of our people. Where are the members of the Reichstag, the legislators? They are putting on a show and, perhaps without knowing it, are mocking the people who put their trust in them. They are happy that a supreme court treats them with such contempt, ignores all laws with such a cold smile and only does what it pleases. Why then all this legal construction or brewing? It would be much simpler and cheaper if the supreme despot announced: "Vaccinations will be carried out; the how, when and where is left to the police." Why the public uprising in the first place, why the expensive elections, why the fuss of the people's representatives about every paragraph of the law, why the signature of our emperor and chancellor, when arrogant supreme authorities, when violent authorities, no, governments, who want to arbitrarily impose their will, are able to render every law null and void just three minutes after its difficult birth through a procedure such as that of the Higher Administrative Court? That is treason!

This is all the more shameful treason because the basis for this now disregarded law, the report of the scientific deputation for the medical system, is "false", and the existing, real, quite apart from the officially admitted, vaccination damages are legion. Legion without exaggeration. "Experts" will attack the word legion, just as they did in the past when anti-vaccinationists rebelled against the criminal inoculation, when anti-vaccinationists claimed the transmission of syphilis and found that thousands of cases were covered up, concealed and not recognized, until finally the great, enormous disgrace in all these cases had to be admitted.

Is it not true that one would lie a hundred times more for one's own pocket than for one's ideals? Why should we believe those who are paid to impose their beliefs on us with the power of the state, which we also pay for? But it is not the "being paid" alone that makes doctors treat the truth so monstrously, that turns them into inquisitors and torturers, it is above all the incalculable, horrific disgrace of having forced an insane and crazy superstition on the people for well over 100 years and thus consigning countless people to an early grave, not to mention the even larger number they have made miserable and sick with the help of their knives and smears. Squirm - you people seducers and people poisoners, this monstrous disgrace clings to your coattails and will stick with you as long as people talk about you, it grows bigger every day; greater, the longer you tolerate and demand that the people be forced to submit to this child-murdering madness and to submit without faith, even without will. But for the people's leaders and the princes, to whom I want to show with this book how they despotically abuse their people, I quote Tiedge's poem here:

What a sight! Come here, ruler of the people!
Here, by the weathered bones, swear to be a gentle leader to your people, a god of peace to your world.

Look here, if you thirst for fame,
count these skulls, shepherd of nations, before the seriousness that will lay your head, stripped of its skin, in silence.

Let life whimper around you in your dreams,
which here sank into rigid horror; is it then so tempting to build oneself into world history with
ruins?

What I am handing over to the world and the leaders of nations in this first volume is by no means everything, because as a hard-working, responsible director of a large work, I miss many important reports that would be extremely important for this legacy, for this collection. I do not have the time to examine and process all the relevant works in the state and city libraries on the "blessing" of vaccination; and the extremely difficult fight against our enemies, who are protected and supported by state power, does not leave me enough strength to hand over the entire collection now. So I have only brought the reports from the Reich Health Office for a very few years, and I have only brought the reports from Bavarian officials from the last two years, and I only want to emphasize that the number of vaccination injuries, even officially admitted, is much, much greater than I was able to state. In addition to this, there are all those who are either deliberately concealed by the authorities, or who have already been given the standard Kirchner system stamp, or who have not come to light because the parents do not dare to make their conviction known because of their position, the police or the only doctor in the town who acts as a supreme inquisitor. That we, who observe the devastation caused by vaccination year after year, uninfluenced, unpaid, with only idealism for the well-being of the people and the individual in our hearts, that we still claim very little, is demonstrated by the letter of the official health officer of the city of Turin, Ramello, in the *Rivista d'Igiene e Sanita Pubblica* of October 1, 1902:

"Before 1890, more than 60% of the children in the hospital for abandoned children in Turin died of erysipelas alone. If these vaccinations had been known at the time of Herod, the massacre of the children in Bethlehem would not have been necessary. The vaccine would have served the same purpose."

Mind you, Ramello is a convinced supporter of vaccinations! It always seems to me, and I find this quite often, to my great regret, that doctors in other countries are more honest and impeccable, or more shrewd and unbiased, than ours. Prof. Karl Ruata, Professor of Hygiene at the University of Perugia, writes in his "Appeal to the Doctors of Italy":

"In the health report published by our Ministry of the Interior, 4,974 complications are recorded from 4,099,643 public vaccinations in the three years 1906-1908. What are these "complications"? We doctors know. But this number of almost 5,000 "complications" is not a tenth, because in the vast majority of cases they are not even reported."
He writes elsewhere:

"In the English government's publications on causes of death there is also a heading: 'Death by vaccination.' The number of admitted vaccination deaths up to 1909 was 1,100."

With these details I only want to prove that my collection is not complete despite the abundance of material. I came across the above figures when I had already handed over the first volume to the printer and started the second volume. At this point I would like to pin down some other remarks in Ruata's letter, although they are not entirely relevant:

"In Italy, where it would be difficult to find someone who had not been vaccinated and revaccinated, there were terrible smallpox epidemics. In 1901, the province of Naples alone had

2,161 smallpox deaths. The Italian army had 640 cases of smallpox in four years, 1886 - 1889, although everyone had been recently vaccinated. In Apulia, Dr. Ricciardi observed cases of smallpox 3, 5, 10, 13, 32, 33, 36, 38, 50, 72, 79 and 97 days after vaccination, of which only 1, 2, 5 and 12 survived, all the others died. In Bologna, two cases of smallpox occurred in 1902. The smallpox patients were taken to the hospital, where the nine people who had come into contact with them were successfully revaccinated. Of these, 5 fell ill, one only after 23 days. "

"Despite the Reich Vaccination Law of 1874, the epidemic of 1880-1882 in Germany resulted in 2,707 smallpox deaths."

When I return to the previous part after this little digression, which actually belongs in the appendix already in the printer's office, I do not want to fail to mention that I know in advance that the sacred priesthood of clinicians will fall upon me with their policeman's sword, that is, with state power, and declare: All or almost all of this is not true. Quite apart from the fact that the "damages" section of this insane national crime, which is only lightly outlined here, is in reality ten times more sinister and extensive, I recommend that these gentlemen, who always deny everything, stick only to the impeccable cases officially recorded and reported by vaccination enthusiasts. Their number is already so high and amounts to so many thousands (in the original: footnote: official to be pro-vaccine: 1810 vaccine deaths, plus 11755 vaccine illnesses in the German Reich; 4376 vaccine deaths and 16157 vaccine illnesses abroad - in this volume there are therefore a total of 34098 "official" cases, compared to 2000 not officially admitted cases) that this alone is sufficient grounds to immediately imprison all forced vaccinators and inquisitors, indeed every vaccinator, as a danger to the public. In this case, ignorance is no longer excusable stupidity.

As soon as the people have to pay for this stupidity with the health of their children, their offspring, their property, it becomes a crime. There are no excuses to protect the medical profession acting with state power. First, doctors, get rid of the uniforms that don't fit you, only then will we, the raped and injured, have a factual, different talk with you. I have one consolation: according to the ministerial decree against us anti-vaccinationists, issued by the Prussian Minister of the Interior, this collection of mine will be sufficiently examined and that I will then have plenty of opportunity to properly "correct" these "corrections" - I already know the procedure from my very special friend, Ministerial Director Kirchner. Above all, I know that the circles must deal with this department of "vaccination damage and vaccination crimes", which they do operate, but otherwise like to tactfully and sniffily avoid. A criminal never likes to look at the place and the victim of his atrocities. Here it has to be done on orders.

Many people have the habit of dabbing their cats' noses into the dirty patch when they are trying to get them to be clean. I cannot understand where this crude way of training comes from; it seems to me that the Ministry of the Interior is doing the same thing against us with the help of the famous inquisitorial decree. I hope that these "cats" will then also see the light of cleanliness and hygiene, and a dislike of dirt, and that we will be able to get rid of compulsory vaccinations much more quickly than it seems.

Our actions and activities, completely selflessly for the recovery and maintenance of the health of our people, for which we sacrifice our strength, our health, the peace of our family life and our capital, are opposed by the actions of the government and the clinicians, which are the exact opposite of selflessness and for which they again use up our capital, i.e. our taxes. We fight freely

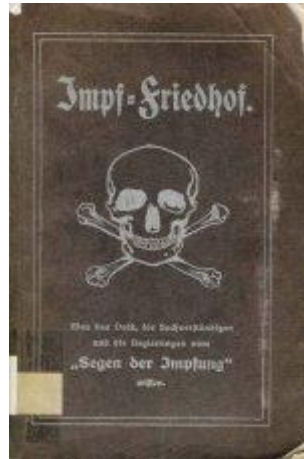
and our opponents use the crudest means of violence. What is unscrupulous about this? I ask the governments! I certainly hope that with the help of the famous ministerial decree an answer to my previous question will finally be given. For whom does the Minister of the Interior refer to §§ 110, 111 and 131 of the Criminal Code "in view of the unscrupulousness with which the fight against vaccination is now being waged"? I believe that when he called us freely fighting anti-vaccinationists, he meant his followers who work against the law and the constitution, using the crudest means of coercion. If a cause is endangered by free research into the truth, it is worth nothing better; But if she cannot stand the fight and has to be protected with the whip, then it is bad for her and for those who so unscrupulously take up a cause that does not tolerate the truth and is therefore a lie.

I leave the further conclusions to the Minister. The doctors and the government officials do not get very far with their cursing and insults. Such things do not bother us much; we have already become used to it. But above all, the matter itself is too important to us. For the sake of the matter, which is far too sacred for us, for the sake of the world of children that needs to be saved, we overlook such irrelevant expressions of feeling. But what is worse: I and many of my comrades in arms have been attacked. We have been robbed of our youthful delusion that everything is so splendidly arranged in our fatherland; our faith in the government, in law and justice has been ripped out of our hearts with the strong fist of a policeman, and I, who have been officially branded a "seditious agitator of the most serious kind", hereby call out to the governments that force vaccination: "You alone are to blame for your unlawful, arbitrary actions!" When the first fighters against the medieval Inquisition appeared, of course, they too were agitators, because the power of the inquisitors, their property, was in danger. And the people, despite all the persecution of these liberators, lost faith in the forced priests. And when the people rose up against the robber barons, who plagued the fatherland worse than any plague, it was the individual agitators who stood up for law and justice, for truth and human freedom. And when Jahn, Friesen and others stood up against the great strangler of the people, they too were agitators - until finally the Prussian king also fell into this group. And when I then recall the group around Fritz Reuter, sentenced to death, imprisoned for life and finally released as a ruin - they too were agitators who selflessly defended a truth, a truth that was later approved by the King of Prussia - the number of "agitators" who saved the people is not yet at an end. Our truths are also advancing and we would like to be agitators from the bottom of our hearts, since it is not just a matter of vaccination or not, but of civil rights and human freedoms. I have great hope that the Minister of the Interior, who I do not yet know who it is at that moment, will also curse this current ministerial decree and fully recognize us and our actions. But the current gentleman should write in his family book as a guideline for future actions:

"selfless and free"

"Totality of character must be found in the people who are capable and worthy of exchanging the state of need for the state of freedom." This quote from Schiller, taken from Schwaner's Germanic Bible, is far too big for the Kirchner system currently in power (government with bricks and administrative "law") to be understood "up there," but one could make a very small start with understanding and at least do what is contained in the law, i.e. act legally. I know it is difficult for this system - but it is the only thing that is worth recognizing. Only then will there be peace for us. We have taken the sentence as a guideline:

Live faithfully, fight defiantly, die laughing!



[pdf file here](#)

In this sign we will conquer all tyranny and all tyrants, small or large. Wegener Frankfurt aM , 1912 If you would like to read on, you can do so. [The entire book in its original form is available here as a PDF file](#)

This introduction to the book, published here, gives us an insight into that time, right NOW. Do you also notice the parallels to today? The difference to 1912: Today, people have much more information available to them than 100 years ago - but there is also a much more perfidious manipulation of the people through deliberate misinformation by the mass media - fake news , etc. Today, we are inundated with "studies", "facts" and "opinions" from paid professors or bought journalists and in the end, many no longer know what is true and what is false and what one can or should or may or may not believe?